

5. Dani kulturne animaliSTike

Nije pas beštija

Split, 17.–19. listopada 2023.

Bol, 20.–21. listopada 2023.

Stari Grad, 21. listopada 2023.

5th Days of animal STudies

A dog is not a brute

Split, October 17–19, 2023

Bol, October 20–21, 2023

Stari Grad, October 21, 2023

Glavni organizator / Main organizer

Centar za integrativnu bioetiku Filozofskog fakulteta Sveučilišta u Splitu

Centre for Integrative Bioethics, Faculty of Humanities and Social Sciences,
University of Split

Suorganizatori / Co-organizers

I. gimnazija Split – Centar za kulturu Bol – Hrvatsko bioetičko društvo – Institut za etnologiju i folkloristiku – Manifestacija »Smojinih 100« – Muzej Stoga Grada – Udruga »Mala filozofija« – Znanstveni centar izvrsnosti za integrativnu bioetiku

1st Grammar School Split – Association “Petit Philosophy” – Bol Culture Centre – Centre of Excellence for Integrative Bioethics – Croatian Bioethical Society – Institute for Ethnology and Folklore Studies – Manifestation “Smoje’s 100” – Stari Grad Museum

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Studentice volonterke / Student Volunteers

Lara Botica – Magdalena Tutek

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Program

Utorak, 17. listopada 2023.

Tuesday, October 17, 2023

Filozofski fakultet Sveučilišta u Splitu
Faculty of Humanities and Social Sciences, University of Split

14.00–14.30 *Otvaranje manifestacije /*
Opening of the manifestation

14.30–14.45 *Vojko Strahovnik* SI

***Mateja Centa Strahovnik* SI**

AI animal companions: Animals and companionship in
the age of artificial intelligence

UI kućne životinje: životinje i ljubimstvo u dobu umjetne inteligencije

14.45–15.00 *Anita Lunić* HR

Is the use of robot pets (ever) morally justified?

Je li upotreba robotskih ljubimaca (ikada) moralno opravdana?

15.00–15.15 *Zorana Todorović* RS

Moral status of animals and legal protection:

Implications for our common practices

*Moralni status životinja i pravna zaštita: implikacije po našu uobičajenu
praksi*

15.15–15.30 *Eli Collaro* GB

An interdisciplinary approach to the study of mental
time travel

*Interdisciplinarni pristup proučavanju mentalnog putovanja kroz
vrijeme*

15.30–16.00 *Rasprava / Discussion*

16.15–16.30 **Marina Milivojević Pinto** HR

Predodžbe o vuku u bajkama

Notions about the wolf in fairy tales

16.30–16.45 **Bruno Ćurko** HR

Fantastična bića iz kastavskih šuma

Fantastic creatures from the forests of Kastav

16.45–17.00 **Bojana Radovanović** RS

»Kada promjeniš sebe, mijenjaš svijet«: Gojira, zaštita životne sredine i prava životinja

"When you change yourself, You change the world": Gojira, environmentalism and animal rights

17.00–17.30 *Rasprava / Discussion*

17.45–18.30 **Literarni kutak / Literary corner**

Hrvoje Jurić

Pasji život

A dog's life

- sudjeluju / participants:

Hrvoje Jurić HR

Josip Guć HR

BOJANA RADOVANOVIC

*Muzikološki institut, Srpska akademija znanosti i umjetnosti, Beograd, Srbija
Institute of Musicology, Serbian Academy of Sciences and Arts, Belgrade, Serbia*

»Kada promijeniš sebe, mijenjaš svijet«: Gojira, zaštita životne sredine i prava životinja

Tokom karijere duge gotovo tri decenije, francuski ekstremni metal bend Gojira (1996., Ondres) ustanovio je nekoliko tematskih ishodišta kojima se iznova vraća u diskurzivnom stratumu svoga djelovanja. One se tiču filozofskih pogleda na život i spiritualizam, odnosa suvremenog čovjeka prema životnoj sredini i – posljedično i vrlo aktualno – prava životinja. Štoviše, tokom godina i žanrovskog osciliranja između *death*, *progressive* i *groove* metala, Gojira je postepeno u tematski fundus okrenut svojevrsnom muzičkom aktivizmu uključivala pitanja prava životinja, fokusirajući se mahom na živi svijet mora i oceana. U ovom će izlaganju prije svega biti analiziran diskurzivni i vizualni aspekt rada Gojire te načini na koji se argumenti i »ekstremizam« ovog aktivizma prenose na muzičko tkivo i tjelesne/osobne životne prakse članova ovog sastava.

“When you change yourself, You change the world”: Gojira, environmentalism and animal rights

During their almost three-decades-long career, the French extreme metal band Gojira (1996, Ondres) pinned down several thematic circles to which they continually return in the discursive stratum of their work. These themes cover philosophical views on life and spiritualism, relationship of the contemporary human with its environment and – consequentially and in line with current trends – animal rights. What is more, in their years of masterfully oscillating between death, progressive and groove metal, Gojira gradually included the issues of animal rights, focusing mostly on marine life. In this presentation, I will analyze the discursive and visual aspects of Gojira's work and look into the ways of translating these arguments and activism's “extremism” on the musical fabric and bodily/life practices of the band's members.

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